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Attorney Docket No.: PATENT  
SSI-08200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit: 1744
William Dale Jones	)	Examiner:
Serial No.: 10/630,640	)	<b>TRANSMITTAL LETTER</b>
Filed: July 29, 2003	)	162 North Wolfe Road
For: <b>REGULATION OF FLOW OF</b>	)	Sunnyvale, California 94086
<b>PROCESSING CHEMISTRY ONLY</b>	)	(408) 530-9700
<b>INTO A PROCESSING CHAMBER</b>	)	Customer Number 28960

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed please find a preliminary amendment including two (2) formal drawings and two (2) marked up drawings for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: October 29, 2004

By: Thomas B. Haverstock  
Thomas B. Haverstock  
Reg. No.: 32,571

Attorneys for Applicant

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

- 1 -

Date: 10-29-04 By: John D. Raman



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SSI-08200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

William Dale Jones

Serial No.: 10/630,640

Filed: July 29, 2003

For: **REGULATION OF FLOW OF  
PROCESSING CHEMISTRY  
ONLY INTO A PROCESSING  
CHAMBER**

) Group Art Unit: 1744

) Examiner:

) **PRELIMINARY AMENDMENT**

) 162 North Wolfe Road  
) Sunnyvale, California 94086  
) (408) 530-9700

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P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Amendments to the specification** begin at page 2 of this paper.

**Annotated Marked-Up Drawings** and the **Replacement Sheets** regarding Figs. 1A and 4 are also attached at the end of this paper.

**Remarks/Arguments** begin on page 3 of this paper.